BOARD LETTER – SUMMARY SHEET HEALTH AND MENTAL HEALTH SERVICES CLUSTER

AGENDA REVIEW	May 23, 2012
BOARD MEETING	June 6, 2012
SUPERVISORIAL DISTRICT	All
DEPARTMENT	Mental Health (MH)
SUBJECT	Request approval to renew the existing Transitional Housing Program (THP) Agreement with A Community of Friends (ACOF) to provide housing and supportive services to Seriously Emotionally Disturbed (SED) and Severely Persistently Mentally III (SPMI) young adults.
PROGRAM	Transitional Housing Program and supportive services for SED and SPMI young adults.
DEADLINES	June 30, 2012
COST & FUNDING	For Fiscal Year 2012-13, funding will be provided by Intrafund Transfer from the Department of Children and Family Services (DCFS) – Independent Living Program funds for a Total Compensation Amount of \$136,000.
PURPOSE OF REQUEST	To provide housing and supportive services for SED and SPMI young adults, ages 18 to 21, who have been in foster care in either the Dependency or the Delinquency system and had their court jurisdiction terminated.
SUMMARY/ ISSUES (Briefly summarize program and potential issues or concerns. Identify changes, if any, to level of funding or staffing; how funding will be utilized and why best use; prior accomplishments; and for BLs involving contracts, also note changes to the contract term.)	Step-Out, a THP, is a collaborative effort between ACOF, DCFS, Probation and MH. The primary goal of the Step-Out is to assist these high risk young adults in obtaining and remaining in secure housing, increasing their independent living skills and income levels, and achieving greater independence through selsufficiency. The renewal of this Agreement authorizes the continuation of the Step-Out THP with ACOF, and is required to continue the provision of housing and supportive services for SED/SPMI young adults who are exiting the Dependency or Delinquency systems. The program will commence on July 1, 2012, and continue through June 30, 2013.
DEPT. & COUNTY COUNSEL CONTACTS	Deputy Director, Sandra Thomas, (213) 738-4644, sthomas@dmh.lacounty.gov Principal Deputy County Counsel, Jason Carnevale, (213) 974-1827, jcarnevale@counsel.lacounty.gov